



FAMILY NEWS

FEBRUARY 9, 2025

Classes

Auditorium Class: Andy Scott
Teens: Arpoika Daniels
4th - 6th Grade: Lani Renner
1st - 3rd Grade: Ginger Posey

3yr - K: Lynn Grimes
Nursery: Miranda Hays

Sermons

AM: Arpoika Daniels
PM: Area Wide Teen Gathering



IN **SEARCH**
OF THE LORD'S WAY®

Next Sunday on Search:

Feb 16 – The Greatest Love

There can be no greater love than for a person to give his life for his friends. This is exactly what Jesus did for us. He sacrificed Himself so that we might be forgiven and live eternally in heaven with Him.

Daily Bible Reading

Sunday

Leviticus 6-7 & Luke 22:1-38

Monday

Leviticus 8-10 & Luke 22:39-71

Tuesday

Leviticus 11-12 & Luke 23:1-25

Wednesday

Leviticus 13 & Luke 23:26-56

Thursday

Leviticus 14 & Luke 24:1-35

Friday

Leviticus 15-16 & Luke 24:36-53

Saturday

Leviticus 17-18 & Acts 1



WE will be hosting the Area Wide Teen Gathering this Sunday, February 9th, at 5:00. Please plan to attend and help make this event a great success for the youth of our congregation!

Don't you know that when you offer yourselves to someone to obey him as slaves, you are slaves to the one whom you obey -whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

Romans 6:16 (NIV)

The devil cannot make you sin. You have to **CHOOSE** to sin. God cannot make you obey. You have to **DECIDE** to obey.

In Our Hearts:

"You are forgiving and good, O Lord, abounding in love to all who call to you." Psalm 86:5 (NIV)

Jack Mattingly tested positive for covid on Monday, February 3rd.

Larry Waddell, Lee Daniels, mother of Arpoika Daniels, Pat Joslin & Barbara McKinney, sisters of Sue Alexander, LaRohnda Jones & Mary Ray, nieces of Johna Myers, Kenny Brewer, Sue Alexander, Talhia Vanlandingham, Steve Lashley, Alvis Campbell, Ted Criswell, Shirley Carson, the late Wayne Maxell's sister

Let's remember our shut-ins: *Peggy Jackson and Carolyn Self*

5:00 Bible Study: Sunday, February 16th, Meal Group 6 will be hosting our 5:00 Bible study. Make plans to attend and enjoy this time of study and fellowship!

Save The Date: The *Affirming The Faith Seminar* will be held at the North MacArthur Church of Christ in Oklahoma City on March 7th and 8th. The seminar theme for this year will be "Deeper" featuring various speakers. For more information go to affirmingthefaihtok.com.



DAVID'S BROTHERS SAW A SHEPHERD. GOD SAW A KING. LET GOD DEFINE YOU...NOT OTHERS.

GOD GAVE YOU A FINGERPRINT THAT NO ONE ELSE HAS, SO YOU CAN LEAVE AN IMPRINT THAT NO ONE ELSE CAN.



Time With Tim

Taking Care of God's Temple

"Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own."

1 Corinthians 6:19

God designed our bodies to be His dwelling place, making them sacred temples to honor and care for. Just as we show reverence in a church building, we should treat our physical bodies with the same respect. Neglecting our health not only affects us physically but also impacts our spiritual well-being.

Paul wrote in 1 Timothy 4:8, "For physical training is of some value, but godliness has value for all things." This reminds us that while spiritual growth is paramount, physical care is not to be neglected. A healthy body can enhance our ability to serve God effectively, whether through physical labor, teaching, or simply being present in the lives of others.

The Bible offers practical wisdom on health. Proverbs 25:16 warns against overindulgence: "If you find honey, eat just enough—too much of it, and you will vomit." This verse underscores the importance of moderation in diet and lifestyle. Similarly, rest is crucial; even God rested on the seventh day (Genesis 2:2-3), setting an example for us to avoid overworking ourselves.

Jesus Himself cared for His physical body, taking time to eat, rest, and pray (Mark 6:31). If our Savior recognized the value of balance, how much more should we?

As we strive to honor God with our actions, let us not forget that maintaining our health glorifies Him. By caring for our bodies, we reflect gratitude for His creation and equip ourselves to fulfill His purposes.

"So whether you eat or drink or whatever you do, do it all for the glory of God."

1 Corinthians 10:31

Jesus the Divine Temple

John's gospel begins by affirming that Jesus is the divine logos, the Word through whom all things were made. In Him is life and light. Life comes from Him, and He, the light of the world, came to this earth to overpower the darkness so that all who come to Him would not perish but have eternal life. Sadly, "the light has come into the world, and people loved the darkness rather than the light because their works were evil" ([John 3:19](#)).

Even so, Jesus coming into this world fulfilled another important concept. Jesus is the divine Temple who dwells with His people. After John introduced the Word in whom is light and life ([John 1:1-5](#)), he speaks of that true light who was not received by His own (vs. 11). To those who did receive Him, "He gave the right to become children of God" (v. 12). John takes it a step further:

"And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth" ([John 1:14](#)).

As the Word, Jesus is the expression and communication of God. Jesus has "made Him known" (vs. 18). Yet He did this not by simply telling people about God, but rather by His coming in the flesh Himself. "This is the supreme revelation" (Carson, *The Gospel according to John*, Pillar NT Commentary, 127). He identified with humanity in the most personal way possible.

The term for "dwelt" is important, for it indicates the idea of dwelling in a tent. He "tabernacled" among us, and this connects back to the Old Testament concept of God's presence through the tabernacle and temple. When Moses and the people finished the construction of the tabernacle according to the pattern God gave them on the mountain, Scripture tell us, "Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle" ([Exod 40:34](#)). God's presence, His glory, was there among them.

God's glory filling the tabernacle is the theme picked up by John: "and we have seen his glory." The glory of God filled the bodily tabernacle and presented to the world the greatest of all revelations. God had come in the flesh! This glory of God through Jesus was then said to be "full of grace and truth." The fullness of grace and truth is found in Christ, who displayed God's glory not in some showy display, but by the love

demonstrated as He went to the cross to die for our sins. "And I, when I am lifted up from the earth, will draw all people to myself" ([John 12:32](#)).

The emphasis on Jesus as the Temple of God is seen further in John 2. Jesus cleanses the temple of sellers and moneychangers, telling them, "Take these things away; do not make my Father's house a house of trade" ([John 2:13-17](#)). They challenged Jesus about this, "What sign do you show us for doing these things?" Jesus responded, "Destroy this temple, and in three days I will raise it up" (vs. 19). They thought Jesus was talking about the building, but Jesus was instead talking about the "temple of His body" (vs. 21). Indeed, He was speaking about the resurrection. "When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken" (vs. 22).

Jesus, the Word, is the divine and living Temple of God who shows forth the glory of God as He dwells among His people. The manifestation of His love demonstrates the grace and truth that flows from Him. In going to the cross, He made it possible for those who receive Him to be the children of God, born again, drinking the living water, eating the bread of life, and coming out of darkness into the light.

One of the beautiful aspects to this imagery is that those who come to Jesus, who comprise the body of Jesus, are also part of this temple. Peter writes that we come to Him as "living stones" and are "being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ" ([1 Pet 2:5](#)). Paul writes that Christ is the Cornerstone, apostles and prophets are the foundation, and "the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit" ([Eph 2:21-22](#)).

Jesus is the divine Temple, and we, His body, share in this identification as living stones in this Temple. And like Jesus, we, too, will be raised up. Jesus died, but He died to defeat sin and death, and we are blessed to share in this great victory through Him. "For from his fullness we have all received, grace upon grace" ([John 1:16](#)). Thank the Lord for His great mercy!

- Doy Moyer

Minister:

Arpoika Daniels
(cell) 405-380-6167

Associate Minister:

Tim Smith
(cell) 405-481-6931

Administrative:

Lynn Grimes
(office) 405-382-0548

Elders:

Jack Mattingly , Sr.
(cell) 405-380-2510

Syd Morgan
(cell) 405-380-7406
(Home) 405-382-3404

Andy Scott
(cell) 405-287-8580

Deacons:

Ken Crane
Jim Grimes
Steve Johnson
Jerry Renner
Bob Swearingen

**Worship & Bible Study
Schedule**

AM

Sunday 9:30 - Bible Class

Sunday 10:30 - Worship

PM

Sunday 5:00 - Bible Study

Wednesday 6:00 - Bible Study

Worship Workers

February 9

In Charge: Jack Mattingly (405-380-2510)

Welcome AM: Andy Scott

Song Leader: Tim Smith

Opening Prayer: Jack Mattingly

Closing Prayer: Steve Johnson

Lord's Supper & Offering AM: Andy Scott

Lord's Supper & Offering PM: Jim Hardin

Scripture Reading: Bob Swearingen

Heritage House

Thursday, February 13

Joyce Boggs &
Debbie Ernst

February Nursery Attendants

Feb 2 - Ashley Noey

Feb 9 - Debbie Crane

Feb 16 - Kay Lashley

Feb 23 - Ginger Posey

February Worship & Bible Class Greeters

North Doors: Paul & Sue Alexander

South Doors: Bob Griggs & Alan Morgan